



International Patent Application of:  
**GOLDSTEIN**  
Serial No. 10/060,497  
Filing Date: **JANUARY 30, 2002**  
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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MS Non-Fee Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 10<sup>th</sup> day of June, 2003.

Justin Hall

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**MS NON-FEE AMENDMENT**  
**COMMISSIONER OF PATENTS**  
**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**

In re Application of: **GOLDSTEIN**Serial No. **10/060,497**Filed: **January 30, 2002**For: **PHASED ARRAY ANTENNA INCLUDING ARCHIMEDEAN SPIRAL  
ELEMENT ARRAY AND RELATED METHODS**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS		20			X 9	\$	<u>OR</u>	X 18	\$
INDEPT CLAIMS		3			X 42	\$	<u>OR</u>	X 84	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 135	\$	<u>OR</u>	+ 270	
					TOTAL ADD'L FEE			TOTAL ADD'L FEE	\$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The  
 "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the  
 equivalent box in Col. 1  
 of a prior amendment of the number of claims originally filed.

☐ Enclosed is our check in the amount of \$ \_\_\_\_\_. The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.☒ **The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.**☒ **PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN**☒ Please associate this application with Customer No. 27975.

27975

PATENT TRADEMARK OFFICE

June 10, 2003  
 DATE

*John F. Woodson II*  
 JOHN F. WOODSON, II  
 REG. NO. 45,236

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